# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

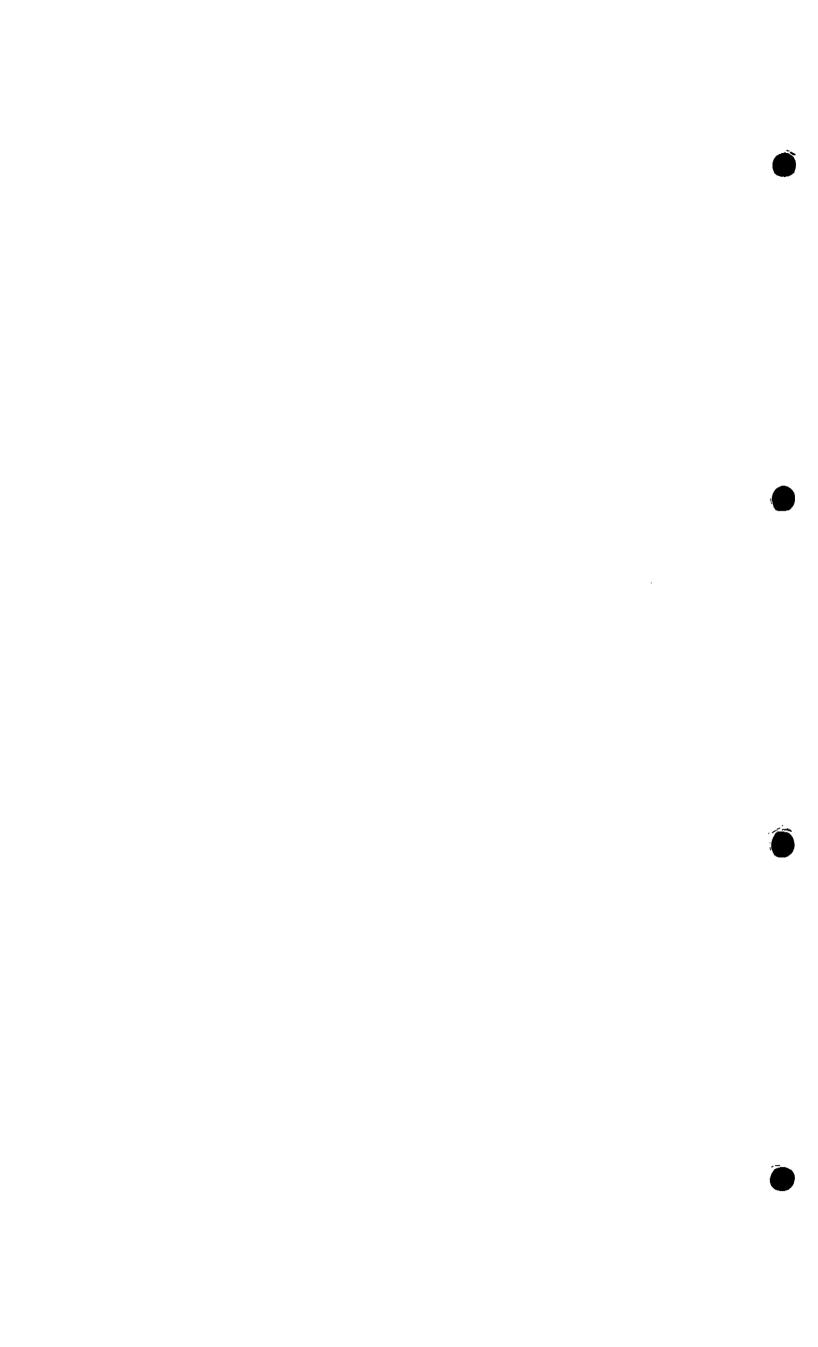
Date of filing in State Engineer's Office APR 1 3 1993					
Returned to applicant for correction MAY 1 4 1993					
Corrected application filed JUL 13 1993 Map filed JUL 13 1993 under 58731					
The applicant Daniel D. Murphy, Irustee of the Murphy Family Trust					
7115 San Antonio Ranch Road of Carson City Street and No. or P.O. Box No.					
Nevada 89704 hereby makes. application for permission to change the					
Point of Diversion and Place of Use of a Portion Point of diversion, manner of use, and/or place of use					
of water heretofore appropriated under Permit 20648 (Certificate 6086).  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and					
identify right in Decree.					
1. The source of water is Underground  Name of stream, lake, underground spring or other source.					
0.0000 a.f.a. (Not to Evened E.O.a.f.a.)					
Second feet, acre feet. One second foot equals 448.83 gallons per minute.					
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  Irrigation and Domestic					
1 The water neretorore permitted for stock state number and kind of animals.					
5. The water is to be diverted at the following point NE¼ SW¼ Section 22, T.16N. R.19E., M.D.B.&M.  Describe as being within a 40-acre subdivision of public survey and by course at					
or at a point from which the S.½ corner of said Section 22 bears S. 28° 43' distance to a section corner. If on unsurveyed land, it should be stated.					
00" E., a distance of 2624.17 feet.					
6. The existing permitted point of diversion is located within NW SE's Section 22, T.16N., R.19E., If point of diversion is not changed, do not answer.					
M.D.B.&M., or at a point from which the SE corner of said Section 22 bears					
S. 46° 43' 00" E., a distance of 2650.00 feet.					
7. Proposed place of use Portion of the SW½ NW½; Portions of SE½ NW½; Portions of NW½ SW  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.					
Portions of NE's SW's; all within Section 22, T.16N., R.19E., M.D.B.&M.,					
otherwise described as Washoe County APN 55-190-07.					
B. Existing place of use Refer to Exhibit "A"  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or					
manner of use of irrigation permit, describe acreage to be removed from irrigation.					
manner or use or irrigation permit, describe acreage to be removed from irrigation.					
9. Use will be from January 1 to December 31 of each year.  Month and Day Month and Day					
10. Use was permitted from January 1 to December 31 of each year.  Month and Day Month and Day					
Month and Day  Month and Day  Month and Day  Month and Day  Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and					
specifications of your diversion or storage works.)					
motor pump, and distribution system.  ditches, pipes and flumes, or drilled well, etc.  Estimated cost of works \$25,000.00					
Estimated time required to construct works					

14.	Estimated time required to complete the application of water to beneficial use				
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served consumptive use:					
	Refer to Exhibit "B"				
	D. C/Cros M. Pilvou				
	By <u>s/Greg M. Bilyeu</u> Thiel Winchell & Associates  pared bc/bc jr/vjw 34 Lakes Boulevard				
	Dayton, Nevada 89403				
Prot	ested				
	APPROVAL OF STATE ENGINEER				
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions; the permit to change the point of diversion and place of use of a portion of				
will be affected by the change proposed herein. The well shall be equipped with 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kep of water placed to beneficial use. The totalizing meter must be installed before an use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NR 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This permit does not extend the permittee the right of ingress and egress of public, private or corporate lands.  The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.  (CONTINUED ON PAGE 2)					
The	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to				
exce	cubic feet per second , but not to exceed 4.556 acre- feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.				
Work	must be prosecuted with reasonable diligence and be completed on or before September 9, 1996				
Proof	of completion of work shall be filed before October 9, 1996				
Appl	ication of water to beneficial use shall be made on or before				
Proof	of the application of water to beneficial use shall be filed on or before				
Мар	in support of proof of beneficial use shall be filed on or before				
	letion of work filed OCT 2.5 1996  IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  State Engineer of Nevada, have hereunto set my hand and the seal of my				
Proof	of beneficial use filed. NUV 1 8 1999				
	al map filed NOV 1 8 1999 office, this SUI day of September ,				
Zertifi	Cate No. 1. June 18sued PE.				

## (PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 58731, 58732, 58733 and 58962 shall not exceed 5.0 acre-feet annually and is limited to 1.25 acres within the place

All surface water shall be used for irrigation prior to the use of any of the supplemental groundwater.



#### **EXHIBIT "A"**

## EXISTING PLACE OF USE, PERMIT 20648, CERTIFICATE 6086

32.5 Acres	NE 1/4	NE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
15.0 Acres	NW 1/4	NE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
15.0 Acres	SW 1/4	NE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
40.0 Acres	SE 1/4	NE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
34.0 Acres	NE 1/4	SE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
20.0 Acres	NW 1/4	SE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
36.0 Acres	SW 1/4	SE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
38.0 Acres	SE 1/4	SE 1/4	Section 22, T.16N., R.19E., M.D.B.& M.
32.0 Acres	NE 1/4	NE 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
33.5 Acres	NW 1/4	NE 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
35.0 Acres	NE 1/4	NW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
36.0 Acres	NW 1/4	NW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
33.0 Acres	SW 1/4	NW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
5.0 Acres	SE 1/4	NW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
33.0 Acres	NW 1/4	SW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
27.0 Acres	NE 1/4	SW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.
40.0 Acres	SW 1/4	SW 1/4	Section 23, T.16N., R.19E., M.D.B.& M.

505.0 Acres

1.37 000

### **EXHIBIT "B"**

This application is to change the point of diversion and place of use of a portion of Permit 20648, Certificate 6086. Utilize the Proof of Beneficial Use Map filed under Permit 20648 for the existing point of diversion and place of use. This application is for an underground right to supplement the surface rights under application 58731. The total combined duty of this application, applications 58731, 58733 and application to change a portion of Permit 50072 is not to exceed 5.0 acre-feet annually.

The portion of the Existing Place of Use to be stripped is 1.395 acres within the NE 1/4 SW 1/4 Section 23, T.16N., R.19E., M.D.B.& M. as shown on the supporting map.

